

撒種的比喻

~* 主題經文 *

撒種的比喻	解釋
[馬太福音 13: 1-9] [馬可福音 4: 1-9] [路加福音 8: 1-8]	[馬太福音 13: 18-23] [馬可福音 4: 13-20] [路加福音 8: 11-15]
稗子的比喻	解釋
[馬太福音 13: 24-30]	[馬太福音 13: 36-43]

~* 引言經文 *

耶穌對眾人說：你們要努力進窄門。我告訴你們，將來有許多人想要進去，卻是不能。因為時候要到，人必厭煩純正的道理，耳朵發癢，就隨從自己的情慾，增添好些師傅，並且掩耳不聽真道，偏向荒渺的言語。故此，神就給他們一個生發錯誤的心，叫他們信從虛謊，使一切不信真理、倒喜愛不義的人都被定罪。但你們的眼睛是有福的，因為看見了；你們的耳朵也是有福的，因為聽見了。我實在告訴你們，從前有許多先知和義人要看你們所看的，卻沒有看見，要聽你們所聽的，卻沒有聽見。所以，你們當聽這撒種的比喻。[路加福音 13: 24] + [提摩太後書 4: 3-4] + [帖撒羅尼迦後書 2: 11-12] + [馬太福音 13: 16-18] 無人的時候，跟隨耶穌的人和十二個門徒問他這比喻的意思。耶穌對他們說：神國的奧秘只叫你們知道，若是對外人講，凡事就用比喻，叫他們看是看見，卻不曉得；聽是聽見，卻不明白；恐怕他們回轉過來，就得赦免。又對他們說：你們不明白這比喻嗎？這樣怎能明白一切的比喻呢？撒種之人所撒的就是道。[馬可福音 4: 10-14]

- ▶ 麥子_心中充滿道的人(真教師/信徒)
- ◀ 稗子_心中充滿慾的人(假教師/信徒)
- 世人_心中喜愛真理或喜愛不義的人

聖靈充滿就是基督的道充滿
[約翰福音 16: 12-15]
[以弗所書 5: 18-20]
[歌羅西書 3: 16-17]

試驗	試煉	試探
來源	上帝	魔鬼
動機	善	惡
管道	信心	私慾
目的	成全	毀壞

上帝豐富的恩慈、寬容和忍耐
[羅馬書 2: 4][提摩太前書 2: 4][彼得後書 3: 9]

無可推諉的啟示
[羅馬書 1: 19-20] 狐群狗黨
視若無睹
呼朋引類
上帝喜悅罪人悔改得救
[以西結書 18: 23, 33: 11]
[路加福音 15: 7, 15: 10] 同流合污
[羅馬書 1: 21-32]

惡人天天積蓄上帝的忿怒
[詩篇 7: 11-13][約翰福音 3: 36][羅馬書 1: 18]

願意赦罪的上帝與不願意悔改的人
[馬太福音 23: 37][路加福音 13: 34][羅馬書 2: 5]

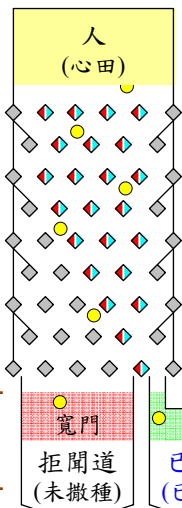
一切惡人都聽不進去
惡人說：耶和華必不追究
[詩篇 10: 4, 36: 1-4, 50: 16-21, 92: 6]
[但以理書 12: 10][約翰福音 8: 43] 被世界的神
弄瞎了心眼
[哥林多後書 4: 3-4]
[以弗所書 4: 18-19]

兩個兒子的比喻(小兒子)[馬太福音 21: 28-31]
你信神只有一位，你信的不錯；鬼魔也信，卻是戰驚。虛浮的人哪，你願意知道沒有行為的信心是死的嗎？我們的祖宗亞伯拉罕把他兒子以撒獻在壇上，豈不是因行為稱義嗎？可見信心是與他的行為並行，而且信心因著行為才得成全。這就應驗經上所說：亞伯拉罕信神，這就算為他的義。他又得稱為神的朋友。這樣看來，人稱義是因著行為，不是單因著信。妓女喇合接待使者，又放他們從別的路上出去，不也是一樣因行為稱義嗎？身體沒有靈魂是死的，信心沒有行為也是死的。[雅各書 2: 19-26]

貪慾是萬惡之根 [提摩太前書 6: 3-10][希伯來書 12: 15-17]
人被試探，不可說：我是被神試探；因為神不能被惡試探，祂也不試探人。但各人被試探，乃是被自己的私慾牽引誘惑的。私慾既懷了胎，就生出罪來；罪既長成，就生出死來。[雅各書 1: 13-15] 惡者之子
[約翰福音 8: 44]

明知故犯的假教師 可行奇事的假先知
[彼得後書 2: 1-22][猶大書] [馬太福音 7: 22-23, 24: 24]
論到那些已經蒙了光照、嘗過天恩的滋味、又於聖靈有分，並嘗過神善道的滋味、覺悟來世權能的人，若是離棄道理，就不能叫他們從新懊悔了。因為他們把神的兒子重釘十字架，明明的羞辱他。就如一塊田地，吃過屢次下的雨水，生長菜蔬，合乎耕種的人用，就從神得福；若長荆棘和蒺藜，必被廢棄，近於咒詛，結局就是焚燒。[希伯來書 6: 4-8]

地獄的實況
[約伯記 24: 19][馬可福音 9: 48-49]



寬門 拒聞道 (未撒種)
窄門 已聞道 (已撒種)

進窄門 = 聽見悔改赦罪的道 [路加福音 24: 47]

你們要進窄門。因為引到滅亡，那門是寬的，路是大的，進去的人也多；引到永生，那門是窄的，路是小的，找著的人也少。[馬太福音 7: 13-14]

不明白 (被吃掉)

信服 (領受種)

凡稱呼我主阿，主阿的人不能都進天國；惟獨遵行我天父旨意的人才能進去。[馬太福音 7: 21]

信道是從聽道來的
[路加福音 16: 29-31]
[約翰福音 9: 11: 53, 12: 37]
[羅馬書 10: 14-17]

不遵行 (無根)

遵行 (有根)

根基在磐石上
[馬太福音 7: 24-27]
[路加福音 6: 46-49]

背起自己的十字架就是忍受為道受苦的試煉

捨己 [馬太福音 10: 38, 16: 24]
跟從 [路加福音 9: 23, 14: 27]
同軛 [約翰福音 15: 18-20]
艱難 [使徒行傳 14: 21-22]
受苦 [腓立比書 1: 29-30]
逼迫 [提摩太後書 3: 12]
榜樣 [希伯來書 5: 8, 10: 32-39]
完全 [雅各書 1: 2-4, 5: 7-11]
稱讚 [彼得前書 1: 6-7, 4: 12-13]

試煉 (日曬)

試煉 (日曬)

耶穌的親友
[馬太福音 12: 50]
[馬可福音 3: 35]
[路加福音 8: 21]
[約翰福音 15: 14]
[馬太福音 21: 28-31] (大兒子)

體貼肉體 (有荆棘生長)

體貼聖靈 (無荆棘生長)

敬虔脫離試探 惟聖潔能見主
[哥林多前書 10: 13] [帖前 4: 3-8]
[提摩太前書 4: 8, 6: 6-8] [提摩太後書 2: 21]
[希伯來書 2: 18, 4: 14-16] [希伯來書 12: 14]
[雅各書 1: 26-27, 4: 7-8] [彼得前書 1: 14-16]
[彼得後書 1: 3-11, 2: 9-10] [彼得後書 3: 10-14]

試探 (擰住)

試探 (無阻)

離棄真道 無聖潔生活 (無成熟子粒)

持守真道 過聖潔生活 (結成成熟子粒)

好樹(心/本質)結好果(口/現象)
[馬太福音 7: 15-20] [路加福音 6: 43-45]
勸戒 [路加福音 21: 34] [希伯來書 12: 1]

稗子 (私慾)

麥子 (道)

得救的憑據(質) = 持續順從聖靈
[羅馬書 8: 5-13, 13: 14] [哥林多後書 1: 22, 5: 5]
[加拉太書 5: 16-26, 6: 7-10] [以弗所書 1: 13-14]

永火

永生

走窄路 = 持續遵行道 [猶大書 1: 17-25]

地獄的實況
[約伯記 24: 19][馬可福音 9: 48-49]

聖城榮景 [啟示錄 21, 22]

Devised by 蔡昇偉
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The Parable of the Sower

~* The Principal Scriptures ~*

The Sower	Explanation
[Matthew 13: 1-9]	[Matthew 13: 18-23]
[Mark 4: 1-9]	[Mark 4: 13-20]
[Luke 8: 1-8]	[Luke 8: 11-15]
The Weeds	Explanation
[Matthew 13: 24-30]	[Matthew 13: 36-43]

- ▶ **Wheat** (The Men, Filled with the **Word of God**)
- ◀ **Weeds** (The Men, Filled with their **Own Desires**)
- **Human** (Rejoices with the **Truth**, or with the **False**)

Test	Trials	Temptation
Source	God	Devil
Motive	Good	Evil
Medium	Faith	Desires
Purpose	Perfection	Damage

Be Filled with the **Spirit** = Be Filled with the **Word**
 [John 16: 12-15]
 [Ephesians 5: 18-20]
 [Colossians 3: 16-17]

~* The Preface ~*

Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness. But blessed are your eyes because they see, and your ears because they hear. Listen then to what the parable of the sower means: [Luke 13: 24] + [2 Timothy 4: 3-4] + [2 Thessalonians 2: 11-12] + [Matthew 13: 16-18] Jesus said, "Don't you understand this parable? How then will you understand any parable?" The farmer sows the **word**. [Mark 4: 13-14]

The Riches of God's Kindness, Forbearance and Patience

[Romans 2: 4] [1 Timothy 2: 4] [2 Peter 3: 9]

The Undeniable Revelation

[Romans 1: 19-20]

God's Pleasure: Wicked Repent and be Saved

[Ezekiel 18: 23, 33: 11]
 [Luke 15: 7, 15: 10]

The Gang of Villains were Ignored and Follow other's Bad Example
 [Romans 1: 21-32]

Wicked Men are Storing Up the Wrath of God

[Psalm 7: 11-13] [John 3: 36] [Romans 1: 18]

God's Will: To Forgive ; Men's Will: Not Repent

[Matthew 23: 37] [Luke 13: 34] [Romans 2: 5]

None of the Wicked will Understand and be Alert to God

[Psalm 10: 4, 36: 1-4, 50: 16-21, 92: 6]
 [Daniel 12: 10] [John 8: 43]

Their Minds are Blinded by Satan
 [2 Corinthians 4: 3-4]
 [Ephesians 4: 18-19]

The Two Sons (The **Second Son**) [Matthew 21: 28-31]

You believe that there is one God. Good! Even the demons believe that—and shudder. You foolish person, do you want evidence that faith without deeds is useless? Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? You see that his faith and his actions were working together, and his faith was made complete by what he did. And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend. You see that a person is considered righteous by what they do and not by faith alone. [James 2: 19-24]

Greed, the Root of all Evil [1 Timothy 6: 3-10] [Hebrews 12: 15-17]

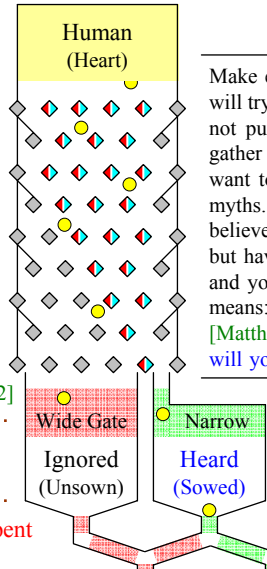
When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; but each person is tempted when they are dragged away by their own evil desire and enticed. [James 1: 13-14] [John 8: 44]

The **False Teachers** are Living According to the Sinful Nature
 [2 Peter 2: 1-22] [Jude]

Miracles are Feasible from the **False Prophets**
 [Matthew 7: 22-23, 24: 24]

... and who have fallen away, to be brought back to repentance. To their loss they are crucifying the Son of God all over again and subjecting him to public disgrace. Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing of God. But land that produces thorns and thistles is worthless and is in danger of being cursed. In the end it will be burned. [Hebrews 6: 4-8]

The Description of the **Hell**
 [Job 24: 19] [Mark 9: 48-49]



Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it. [Matthew 7: 13-14]

Enter the Narrow Gate = Hear the Preaching of Repentance and Forgiveness of Sins
 [Luke 24: 47]

Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, Only the one who does the will of my Father who is in heaven. [Matthew 7: 21]

Faith cometh by Hearing
 [Luke 16: 29-31]
 [John 9, 11: 53, 12: 37]
 [Romans 10: 14-17]

The Stable Foundation
 [Matthew 7: 24-27]
 [Luke 6: 46-49]

Take Your Own Cross = Endure the Trials

[Matthew 10: 38, 16: 24]
 [Luke 9: 23, 14: 27]
 [John 15: 18-20]
 [Acts 14: 21-22]
 [Philippians 1: 29-30]
 [2 Timothy 3: 12]
 [Hebrews 5: 8, 10: 32-39]
 [James 1: 2-4, 5: 7-11]
 [1 Peter 1: 6-7, 4: 12-13]

The True Relatives and Friends of Jesus Christ
 [Matthew 12: 50]
 [Mark 3: 35] [Luke 8: 21]
 [John 15: 14]
 (The **First Son**)
 [Matthew 21: 28-31]

Be Godly
 [1 Corinthians 10: 13]
 [1 Timothy 4: 8, 6: 6-8]
 [Hebrews 2: 18, 4: 14-16]
 [James 1: 26-27, 4: 7-8]
 [2 Peter 1: 3-11, 2: 9-10]

Be Holy
 [1 Ts 4: 3-8]
 [2 Timothy 2: 21]
 [Hebrews 12: 14]
 [1 Peter 1: 14-16]
 [2 Peter 3: 10-14]

Tree (Heart) bears Fruit (Speaking)
 [Matthew 7: 15-20] [Luke 6: 43-45]

Warning [Luke 21: 34] [Hebrews 12: 1]

The Guaranteeing (Seal) = The Holy Spirit
 [Romans 8: 5-13, 13: 14] [2 Corinthians 1: 22, 5: 5]
 [Galatians 5: 16-26, 6: 7-10] [Ephesians 1: 13-14]

The Narrow Way (Holy Life) [Jude 1: 17-25]

The Holy City
 [Revelation 21, 22]

Devised by Sunway Tsai
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